

## OAK GROVE TOWN COUNCIL MEETING MINUTES

DATE: October 3, 1989

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The Oak Grove Town Council of the town of Oak Grove, Arkansas met on October 3, 1989 at 7:00 p.m. in the town hall for its regular meeting. The meeting was called to order by Mayor Jean Morgan, presiding officer and a quorum was established.

On roll call the following members answered as their names were called Alderman Aaron Curtis, Alderman Hugh Davis, Alderman Gary High, Alderman Sam Jones, Alderman Larry Plumlee, Mayor Jean Morgan, Treasurer Ruth Callen, and Recorder Delma Allen. Present 8, absent 0.

The minutes for the September 5, 1989 meeting were read and there being \_\_\_no\_\_\_ correction(s) or alteration(s), the minutes were approved as \_\_\_read\_\_\_. The motion to approve the minutes was made by Alderman Gary High\_\_\_ and seconded by Alderman\_\_\_Larry Plumlee\_\_\_. All members voted in the affirmative.

The next order of business is the presentation of the monthly bills: standing bills --- Allied Telephone, Carroll Electric, Maintenance on fire trucks, Maintenance on community grounds and ball park, propane bill ----NEW BILLS\_\_\_None\_\_\_. The motion to allocate money for payment was made by Alderman Gary High\_\_\_. Seconded by Alderman\_\_\_Aaron Curtis\_\_\_. The motion passed with \_\_\_5\_\_\_ ayes and \_\_\_0\_\_\_ nays.

The next order of business is recognition of delegation before the council. There being no delegations, the council moved on to the standing committees and reports by council members.

The first report by \_\_\_ Delma Allen on the proposed Memorial Park\_\_\_. Action taken on this business was to \_\_\_ send the lease to the attorney for advise on possible ramifications \_\_\_.

The second report by\_\_\_ Mayor J. Morgan on the progress of the water project \_\_\_. The action taken on this business was to \_\_\_contact Lewis Eply, Attorney at Law, to act as legal council for Oak Grove Town Council on the water project. Motion by Alderman Jones and seconded by Alderman Curtis. All members voted yea. None voted nay.

The third report by\_\_\_ Alderman Sam Jones on the progress made on the maps for the fire protection area . The action taken on this business was to \_\_\_get a count on the number of homes within the 5 mile radius for fire protection that



is under discussion. Alderman Larry Plumlee is to help on this project and give a report at the November meeting.

#### NEW BUSINESS TO COME BEFORE THE COUNCIL

The first item for discussion was \_\_\_ to allow kennels inside the city limits \_\_\_ The action taken was to \_\_\_ request legal answer from the attorney.

The next item for discussion \_\_\_ None \_\_\_\_\_.  
Action taken was \_\_\_ None \_\_\_\_\_.

The final item of business was the financial report given by Treasurer Ruth Callen. The general fund has \$7,071.29 and the street fund has \$16,124.71.

There being no other business before the council,  
Alderman Plumlee \_\_\_ moved to adjourn this meeting. Seconded by Alderman Jones \_\_\_\_\_. All members voted in the affirmative and the meeting adjourned at 9:12 p.m.

The next meeting date is \_\_\_ November 7, 1989\_\_.

Respectfully Submitted,

Delma Allen, Recorder